

**TOWN OF GRAND ISLE REGULAR MEETING**  
**Wednesday, November 9, 2022**  
**3101 La Hwy 1, Multiplex Center**  
**1:00 P.M.**

**Posted: 11/8/22**

- 1. Pledge of Allegiance/Prayer**
- 2. Roll Call**
- 3. Persons requested/requesting to appear before the Council: NONE**
- 4. Minutes for Approval:**
  - A. Town of Grand Isle Regular Meeting 10/28/22 -Continuance of 10/26/22**
- 5. Bids/Public Hearings/Public Notice:**
  - A. An ordinance setting the pay rate for Town Clerk. (2<sup>nd</sup> Hearing-Eligible)**
  - B. An ordinance approving the subdivision of property for Charlene and Larry Picciola into Lot D-1 and Lot D-2, being a portion of the former "Lot D" on the Southern side of State Highway No. 1. (1<sup>st</sup> Hearing)**
  - C. An ordinance approving the subdivision of property for Barataria Properties, LLC, into Tract 3A and Tract 3B, being a portion of the former Tract 3 on the eastern side of Minnich Lane. (1<sup>st</sup> Hearing)**
- 6. Professional Reports:**
  - A. Grand Isle Police Dept.**
  - B. Engineers – Joseph Chauvin, GIS**
  - C. Town Department Heads**
  - D. Ronnie Sampey – Garden Club update**
  - E. Commissions/Boards - Weldon Danos, Director GIPC**
  - F. Town Attorney**
- 7. Ordinances for Introduction:**
  - A. An ordinance amending Section 2-39. – Regular meetings. Changing the time of the Town Meetings of the Mayor and Town Council of the Town of Grand Isle, Jefferson Parish, Louisiana to 1:00 p.m.**
- 8. Resolutions:**
  - A. A resolution approving the Southern Angler RV Park Preliminary Plat**
- 9. Letter Request/Items needing action:**
  - A. Cancellation of the 11/23/22 Regular Town Meeting due to Thanksgiving Holidays.**
  - B. Requesting additional holiday days off- Friday, 12/23/22 for Christmas & Friday, 12/30/22 for New Year's following the State proclaimed holidays.**
- 10. Informational letters and items: NONE**
- 11. Council Member request/reports:**
  - A. Melissa Pizani**
  - B. Kelly Besson, Jr.**
  - C. Lan Tivet**
  - D. Brian Barthelemy**
  - E. Elgene Gary**
- 12. Mayor's report**

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